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| SERIAL NUMBER 09/413,644 | FILING DATE 10/06/99 | CLASS 370 | GROUP ART UNIT 2735 2665 2778 | ATTORNEY DOCKET NO. S1022/8338 |
|-----------------------------|-------------------------|--------------|-------------------------------------|-----------------------------------|

APPLICANT

NEIL RICHARDS, SOMERSET, UNITED KINGDOM; GAJINDER SINGH PANESAR, BRISTOL, UNITED KINGDOM; JOHN CAREY, BRISTOL, UNITED KINGDOM; PETER THOMPSON, BRISTON, UNITED KINGDOM.

****CONTINUING DOMESTIC DATA*******

VERIFIED

Jmp

****371 (NAT'L STAGE) DATA*******

VERIFIED

Jmp

****FOREIGN APPLICATIONS*******

VERIFIED

Jmp

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 10/26/99

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|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY GBX | SHEETS DRAWING 13 | TOTAL CLAIMS 18 | INDEPENDENT CLAIMS 1 |
| Verified and Acknowledged <i>Jmp</i> Examiner's Initials | | <i>Jmp</i> Initials | | | |

ADDRESS

JAMES H MORRIS
WOLF GREENFIELD & SACKS
600 ATLANTIC AVENUE
BOSTON MA 02210

TITLE

DATA TRANSFER

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|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED \$890 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|